

September 26, 2023

Vol. 35





## Lunch:

Garlic French Bread Pizza
French Toast Sticks & Sausage Patty
Sausage, Egg & Cheese Muffin Sandwich
Totar Tota

Tater Tots Mini Carrots
Applesauce Fresh Fruit

\*Menu items subject to change

Lunch A

#### Monday - Wednesday - Friday

| Lunch A       |            |  | Lunc          | ch B       | Lunch C       |            |  |  |  |
|---------------|------------|--|---------------|------------|---------------|------------|--|--|--|
| 7:30 - 8:17   | Period 1   |  | 7:30 - 8:17   | Period 1   | 7:30 - 8:17   | Period 1   |  |  |  |
| 8:22 -9:05    | Period 2   |  | 8:22 -9:05    | Period 2   | 8:22 -9:05    | Period 2   |  |  |  |
| 9:10 - 9:53   | Period 3   |  | 9:10 - 9:53   | Period 3   | 9:10 - 9:53   | Period 3   |  |  |  |
| 9:58 - 10:41  | Enrichment |  | 9:58 - 10:41  | Enrichment | 9:58 - 10:41  | Enrichment |  |  |  |
| 10:46 - 11:16 | Lunch A    |  | 10:46 - 11:29 | Period 4   | 10:46 - 11:29 | Period 4   |  |  |  |
| 11:21 - 12:04 | Period 4   |  | 11:34 - 12:04 | Lunch B    | 11:34 - 12:17 | Period 5   |  |  |  |
| 12:09 - 12:52 | Period 5   |  | 12:09 - 12:52 | Period 5   | 12:22 - 12:52 | Lunch C    |  |  |  |
| 12:57 - 1:40  | Period 6   |  | 12:57 - 1:40  | Period 6   | 12:57 - 1:40  | Period 6   |  |  |  |
| 1:45 - 2:30   | Period 7   |  | 1:45 - 2:30   | Period 7   | 1:45 - 2:30   | Period 7   |  |  |  |

Tuesday - Thursday
Lunch B

Lunch C

| Edit          | , III / A | Editi         |          | Lancin        |          |  |  |
|---------------|-----------|---------------|----------|---------------|----------|--|--|
| 7:30 - 8:23   | Period 1  | 7:30 - 8:23   | Period 1 | 7:30 - 8:23   | Period 1 |  |  |
| 8:28 - 9:18   | Period 2  | 8:28 - 9:18   | Period 2 | 8:28 - 9:18   | Period 2 |  |  |
| 9:23 - 10:13  | Period 3  | 9:23 - 10:13  | Period 3 | 9:23 - 10:13  | Period 3 |  |  |
| 10:18 - 10:48 | Lunch A   | 10:18 - 11:08 | Period 4 | 10:18 - 11:08 | Period 4 |  |  |
| 10:53 - 11:43 | Period 4  | 11:13- 11:43  | Lunch B  | 11:13 - 12:03 | Period 5 |  |  |
| 11:48 - 12:38 | Period 5  | 11:48 - 12:38 | Period 5 | 12:08 - 12:38 | Lunch C  |  |  |
| 12:43 - 1:33  | Period 6  | 12:43 - 1:33  | Period 6 | 12:43 - 1:33  | Period 6 |  |  |
| 1:38 - 2:30   | Period 7  | 1:38 - 2:30   | Period 7 | 1:38 - 2:30   | Period 7 |  |  |

#### **DATES TO REMEMBER:**

October 9—13 — Fall Break - NO SCHOOL October 13 - End of First Grading Period





**ART CLUB:** The next art club meeting is Thurs. 9-28 from 2:35-3:15 in room 217. Bring your T-shirt designs. If you have any questions, see Ms. Rogal or Mrs. Werner-Purkey.

Intramurals will be starting soon. Anyone (students and staff) can participate in the intramural program. Every month we will be having a different sport. This month it will be cornhole and spikeball on Saturday 9/30, starting at 9:00 AM. Find a friend to compete in either cornhole, spikeball, or both. If you can't find a teammate we will find you one on Saturday. Email either Mr. Geiser or Mr. Alexander by Thursday 9/28 with your intent to participate. Include your teammates name and what you would like to compete in. The event will take place on the football practice field north of the gym. We suggest bringing your own water/drinks and snacks. C.Geiser

<u>AZZIP FUNDRAISER:</u> Please come and support the Class of 2026 on Tuesday, September 26, at Azzip for our giveback night! If you need a voucher to show the cashier, please scan one of the posters around the school or stop by Mrs. Phillips (Room 205), Mrs. MacDonald (Room 108), Mrs. Wellson (Room 110), or a class officer. You may also see below for a voucher. Phillips

# **COUNSELORS' CORNER:**



#### **HIRING OPPORTUNITIES:**

# FROM THE ATHLETIC OFFICE:

<u>GIRLS' LACROSSE:</u> The girl's lacrosse team will be having a signup meeting on Thursday Sept. 28th at 7pm in the Central commons.

**WRESTLING**: There will be a callout meeting for Wrestling on Friday, 9/29, during Enrichment in the main gym.

# Central High School

# YEARBOOK ORDER FORM

ORDER BY: 09/22/2023

To purchase online, go to jostensyearbooks.com.

Please return all orders to Mr. Herdegen in Room 163.

Seniors: If you are interested in having your yearbook shipped to you over the summer, please include funds for the "Ship-To-Home" option. Otherwise, you will need to pick up your yearbooks at our Yearbook Distribution Day (date tbd; Fall 2024).

STEP 1: SELECT YOUR PACKAGE

YEARBOOK \$55.00 SIGNATURE PACKAGE \$73.00

Includes Yearbook, 1 Line of Personalization, Color Autograph Section and 5 Multicolor Signing Markers

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## STEP 2: PERSONALIZE YOUR YEARBOOK FOR \$7.50

| □ NAME | Ш         |          |       |  |  |  |  |  |  |  |  |  |  |  |  |
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# \*\* STEP 3: ADD ICONS\* FOR \$0.00 EACH .....

\*IMPORTANT: To add icons, you must first purchase personalization in Step 2.

Enter the 4-digit icon code from the chart below into the baxes provided.

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Icon 1

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| 5236         | 5783      | 5884     | 5985 | 6086       | 6187 | 6288        | 9005          | 5011          |
| 1            | <u>**</u> | 18       | 1    |            | N.   | 2           |               | Ä             |
| 5238         | 5239      | 5019     | 9050 | 5015       | 5240 | 5022        | 5982          | 5001          |
| 5002         | 5003      | 5004     | (B)  | <b>(2)</b> | 5008 | 5000        | <b>S</b>      | 5130          |
|              | 5005      | 3004     |      | 5000       | 5000 |             | 3010          | 5130          |
| <b>₩</b>     | 5583      | <b>€</b> | 5585 | 5980       | 5981 | 5586        | .gg30<br>9001 | 9007          |
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| 5367         | 5253      | 5018     | 5021 | 5591       | 9036 | 9037        | l             |               |

If you have questions, please call Customer Service at 1-877-767-5217.

# STEP 4: ENTER YOUR INFORMATION AND TOTAL YOUR ORDER

| Student Name: _ |  |
|-----------------|--|
| Grade:          |  |
|                 |  |
|                 |  |
| Contact Phone:  |  |
| Contact Empil:  |  |

|                         | Price        | Quantity | Total |
|-------------------------|--------------|----------|-------|
| EnterYour Package Price |              |          |       |
| Personalization         | \$7.50       |          |       |
| Icon(s) ea.             | \$0.00 x QTY |          |       |
| Autograph Section       | \$5.00       |          |       |
| Clear Protective Cover  | \$5.00       |          |       |
| Photo Pockets           | \$5.00       |          |       |
| Donate a Yearbook       | \$55.00      |          |       |
| Ship to Home            | \$10.00      |          |       |
|                         |              |          |       |
|                         |              |          |       |
|                         |              |          |       |
|                         |              |          |       |
| Subtotal                |              |          |       |
|                         |              |          |       |
| TOTAL                   |              |          |       |

YAY! THANKS FOR ORDERING!



Central Class of 2026

Organization

September 26, 2023

Date of Event

**Azzip North** 

Location of Event



ONLINE CODE: GIVEBACKOS

20% GIVEBACK

