



September 27,  
2023

Vol. 36

CENTRAL DAILY BULLETIN

**Breakfast:**  
Breakfast Bread Slice (1)  
Cereal Choice (1)  
Fruit Choice

## MENU

\*Menu items subject to change

**Lunch:**  
Pizza Choice  
Chicken Drumstick w/Biscuit  
Deli Wrap Salad Entree  
Mashed Potatoes & Gravy Corn  
Mixed Fruit Medley Apple Slices Fresh Fruit

### Monday - Wednesday - Friday

| Lunch A       |            | Lunch B       |            | Lunch C       |            |
|---------------|------------|---------------|------------|---------------|------------|
| 7:30 - 8:17   | Period 1   | 7:30 - 8:17   | Period 1   | 7:30 - 8:17   | Period 1   |
| 8:22 - 9:05   | Period 2   | 8:22 - 9:05   | Period 2   | 8:22 - 9:05   | Period 2   |
| 9:10 - 9:53   | Period 3   | 9:10 - 9:53   | Period 3   | 9:10 - 9:53   | Period 3   |
| 9:58 - 10:41  | Enrichment | 9:58 - 10:41  | Enrichment | 9:58 - 10:41  | Enrichment |
| 10:46 - 11:16 | Lunch A    | 10:46 - 11:29 | Period 4   | 10:46 - 11:29 | Period 4   |
| 11:21 - 12:04 | Period 4   | 11:34 - 12:04 | Lunch B    | 11:34 - 12:17 | Period 5   |
| 12:09 - 12:52 | Period 5   | 12:09 - 12:52 | Period 5   | 12:22 - 12:52 | Lunch C    |
| 12:57 - 1:40  | Period 6   | 12:57 - 1:40  | Period 6   | 12:57 - 1:40  | Period 6   |
| 1:45 - 2:30   | Period 7   | 1:45 - 2:30   | Period 7   | 1:45 - 2:30   | Period 7   |

### Tuesday - Thursday

| Lunch A       |          | Lunch B       |          | Lunch C       |          |
|---------------|----------|---------------|----------|---------------|----------|
| 7:30 - 8:23   | Period 1 | 7:30 - 8:23   | Period 1 | 7:30 - 8:23   | Period 1 |
| 8:28 - 9:18   | Period 2 | 8:28 - 9:18   | Period 2 | 8:28 - 9:18   | Period 2 |
| 9:23 - 10:13  | Period 3 | 9:23 - 10:13  | Period 3 | 9:23 - 10:13  | Period 3 |
| 10:18 - 10:48 | Lunch A  | 10:18 - 11:08 | Period 4 | 10:18 - 11:08 | Period 4 |
| 10:53 - 11:43 | Period 4 | 11:13 - 11:43 | Lunch B  | 11:13 - 12:03 | Period 5 |
| 11:48 - 12:38 | Period 5 | 11:48 - 12:38 | Period 5 | 12:08 - 12:38 | Lunch C  |
| 12:43 - 1:33  | Period 6 | 12:43 - 1:33  | Period 6 | 12:43 - 1:33  | Period 6 |
| 1:38 - 2:30   | Period 7 | 1:38 - 2:30   | Period 7 | 1:38 - 2:30   | Period 7 |

### DATES TO REMEMBER:

October 6 - End of First Grading Period

October 9-13 Fall Break - NO SCHOOL



**SCHOOL CLINIC SIGN UP: FALL 2023**  
GET YOUR KIDS UP TO DATE ON IMMUNIZATIONS AT SCHOOL

Central Campus Clinic:  
October 27, 2023  
Deadline to Register:  
October 13, 2023

**MUST HAVE IMMUNIZATIONS BY NOVEMBER 10, 2023 DEADLINE**

SCAN ME

VISIT [HTTPS://VANDERBURGHHEALTH.ORG/SCHOOL-VACCINATION-CLINICS/](https://vanderburghhealth.org/school-vaccination-clinics/)

HAVE QUESTIONS? CALL 812-431-9529

**Immunizations Required:**  
DTap - 5 doses  
Tdap - 1 dose  
Polio (OPV or IPV) - 4 doses  
MMR - 2 doses  
Hepatitis B - 3 doses  
Hepatitis A - 2 doses  
Varicella - 2 doses  
MCV4 - 1 dose for Fr/Sa/Jr  
2 doses for Sr.

**CHESS CLUB:** The CHS Chess Club will be meeting beginning September 29th at 2:30 pm in room 101. The club will continue to meet every Monday and Friday from 2:30-4 pm. Students will need a ride home at 4:00 pm.

**ART CLUB:** The next art club meeting is Thurs. 9-28 from 2:35-3:15 in room 217. Bring your T-shirt designs. If you have any questions, see Ms. Rogal or Mrs. Werner-Purkey.

**INTRAMURALS:** Intramurals will be starting soon. Anyone (students and staff) can participate in the intramural program. Every month we will be having a different sport. This month it will be cornhole and spikeball on Saturday 9/30, starting at 9:00 AM. Find a friend to compete in either cornhole, spikeball, or both. If you can't find a teammate we will find you one on Saturday. Email either Mr. Geiser or Mr. Alexander by Thursday 9/28 with your intent to participate. Include your teammates name and what you would like to compete in. The event will take place on the football practice field north of the gym. We suggest bringing your own water/drinks and snacks. C.Geiser

## COUNSELORS' CORNER:



**GREATER EVANSVILLE  
COLLEGE FAIR**

Students and their families are invited to engage with more than 40 college representatives from across the country.

**WEDNESDAY, SEPTEMBER 27  
6–7:30 P.M.**

University of Southern Indiana | Screaming Eagles Arena

Register for StriveScan:  
<https://app.strivescan.com/registration>

The poster features a vibrant, isometric illustration of a college fair. It includes a large globe, a chalkboard, a lightbulb, a tree with a ladder, and various figures representing students and college representatives. The University of Southern Indiana logo is visible in the bottom right corner of the illustration.

## HIRING OPPORTUNITIES:

## FROM THE ATHLETIC OFFICE:

**GIRLS' LACROSSE:** The girl's lacrosse team will be having a signup meeting on Thursday Sept. 28th at 7pm in the Central commons.

**WRESTLING:** There will be a callout meeting for Wrestling on Friday, 9/29, during Enrichment in the main gym.

Central High School

# YEARBOOK ORDER FORM

ORDER BY:  
09/22/2023

To purchase online, go to  
[jostensyearbooks.com](http://jostensyearbooks.com).

Please return all orders to Mr. Herdegen in Room 163.

Seniors: If you are interested in having your yearbook shipped to you over the summer, please include funds for the "Ship-To-Home" option. Otherwise, you will need to pick up your yearbooks at our Yearbook Distribution Day (date tbd; Fall 2024).

## STEP 1: SELECT YOUR PACKAGE

**YEARBOOK** **\$55.00**

**SIGNATURE PACKAGE** **\$73.00**

Includes Yearbook, 1 Line of Personalization, Color Autograph Section and 5 Multicolor Signing Markers

## ★ STEP 2: PERSONALIZE YOUR YEARBOOK FOR \$7.50

☐ NAME

(29 characters max.)

## ★★ STEP 3: ADD ICONS\* FOR \$0.00 EACH

\*IMPORTANT: To add icons, you must first purchase personalization in Step 2.

Enter the 4-digit icon code from the chart below into the boxes provided.

|                      |                      |
|----------------------|----------------------|
| Icon 1               | Icon 2               |
| <input type="text"/> | <input type="text"/> |
| Icon 3               | Icon 4               |
| <input type="text"/> | <input type="text"/> |

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |  |  |
| 5236  | 5763  | 5884  | 5985  | 6086  | 6187  | 6288  | 9005  | 5011  |
|  |  |  |  |  |  |  |  |  |
| 5238  | 5239  | 5019  | 9050  | 5015  | 5240  | 5022  | 5982  | 5001  |
|  |  |  |  |  |  |  |  |  |
| 5002  | 5003  | 5004  | 5005  | 5006  | 5008  | 5009  | 5010  | 5130  |
|  |  |  |  |  |  |  |  |  |
| 5582  | 5583  | 5584  | 5585  | 5586  | 5587  | 5588  | 5589  | 5590  |
|  |  |  |  |  |  |  |  |  |
| 9025  | 9026  | 5013  | 5014  | 5258  | 5241  | 5360  | 5242  | 5025  |
|  |  |  |  |  |  |  |  |  |
| 5592  | 5362  | 5363  | 5364  | 5365  | 5247  | 5587  | 5588  | 5589  |
|  |  |  |  |  |  |  |  |  |
| FFA   |  |  |  |  |  |  |  |  |
| 5590  | 9042  | 9031  | 5023  | 5255  | 5256  | 5257  | 5012  | 5396  |
|  |  |  |  |  |  |  |  |  |
| 5367  | 5253  | 5018  | 5021  | 5591  | 9036  | 9037  |   |   |

If you have questions, please call Customer Service at 1-877-767-5217.

## STEP 4: ENTER YOUR INFORMATION AND TOTAL YOUR ORDER

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

ID#: \_\_\_\_\_

Homeroom: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

|                          | Price        | Quantity | Total |
|--------------------------|--------------|----------|-------|
| Enter Your Package Price |              |          |       |
| Personalization          | \$7.50       |          |       |
| Icon(s) ea.              | \$0.00 x QTY |          |       |
| Autograph Section        | \$5.00       |          |       |
| Clear Protective Cover   | \$5.00       |          |       |
| Photo Pockets            | \$5.00       |          |       |
| Donate a Yearbook        | \$55.00      |          |       |
| Ship to Home             | \$10.00      |          |       |
|                          |              |          |       |
|                          |              |          |       |
|                          |              |          |       |
|                          |              |          |       |
| Subtotal                 |              |          |       |
|                          |              |          |       |
| <b>TOTAL</b>             |              |          |       |

YAY! THANKS FOR ORDERING!