

November 3, 2023

Vol. 58

# **DATES TO REMEMBER:** 1:00PM.

## MENU

### Lunch:

**Dragon Noodles** Pizza Choice Boneless Wings & Bistick Sweet Potato Waffle Fries Fresh Veggie Mix Fresh Fruit

\*Menu items subject to change

### Monday - Wednesday - Friday

Breakfast:

Egg & Cheese Breakfast Burrito

Cereal Choice (1) Fruit Choice

Lunch A		Lunch B		Lunch C		
7:30 - 8:17	Period 1	7:30 - 8:17	Period 1	7:30 - 8:17	Period 1	
8:22 -9:05	Period 2	8:22 -9:05	Period 2	8:22 -9:05	Period 2	
9:10 - 9:53	Period 3	9:10 - 9:53	Period 3	9:10 - 9:53	Period 3	
9:58 - 10:41	Enrichment	9:58 - 10:41	Enrichment	9:58 - 10:41	Enrichment	
10:46 - 11:16	Lunch A	10:46 - 11:29	Period 4	10:46 - 11:29	Period 4	
11:21 - 12:04	Period 4	11:34 - 12:04	Lunch B	11:34 - 12:17	Period 5	
12:09 - 12:52	Period 5	12:09 - 12:52	Period 5	12:22 - 12:52	Lunch C	
12:57 - 1:40	Period 6	12:57 - 1:40	Period 6	12:57 - 1:40	Period 6	
1:45 - 2:30	Period 7	1:45 - 2:30	Period 7	1:45 - 2:30	Period 7	

Tuesday - Thursday

Lunc	ch A	Lune	ch B	Lunch C		
7:30 - 8:23	Period 1	7:30 - 8:23	Period 1	7:30 - 8:23	Period 1	
8:28 - 9:18	Period 2	8:28 - 9:18	Period 2	8:28 - 9:18	Period 2	
9:23 - 10:13	Period 3	9:23 - 10:13	Period 3	9:23 - 10:13	Period 3	
10:18 - 10:48	Lunch A	10:18 - 11:08	Period 4	10:18 - 11:08	Period 4	
10:53 - 11:43	Period 4	11:13- 11:43	Lunch B	11:13 - 12:03	Period 5	
11:48 - 12:38	Period 5	11:48 - 12:38	Period 5	12:08 - 12:38	Lunch C	
12:43 - 1:33	Period 6	12:43 - 1:33	Period 6	12:43 - 1:33	Period 6	
1:38 - 2:30	Period 7	1:38 - 2:30	Period 7	1:38 - 2:30	Period 7	

November 22-24—Thanksgiving Break NO SCHOOL December 7—Band/Orchestra Concert @ 6:30 pm December 5—Choir Holiday Concert @ 7:00 pm December 9—Central HS Turnabout Dance @ 7:30 pm



Student Excellence Through Applied Knowledge and Partnerships





Wednesday, November 1st 5:30-7:00 p.m.

Saturday, November 18th 10:00 -11:30 a.m.



PICTURE RETAKE DAYS: Picture Retake Day will be this Monday, November 6th from 8:00AM to 1:00PM. Students should sign up for retakes using the following link: https://forms.gle/xLNLJWVrXGaEw15d7 This link has been sent to their school email. Students will receive a pass with a specific time to take their photo on November 6th from their first period teacher. If a student attends a satellite program, they will take their picture any time between 8:00AM to

Parents/guardians who placed an order should send the Picture Package, including the envelope, to school on Retake Day. Please ensure the package is given to the photographer so they have the information they need to replace the original picture with the retake. Our photographers need the Original Picture Packages to produce the Retake Picture Package. Parents/guardians who have previously placed an order do not need to place a new order. Parents/guardians who have not ordered can place an order at https://inter-state.com/Order using the order code 79127MF . Please email Mrs. Phelps (shelby.phelps@evsck12.com) if you have any questions.

### **UNIFIED BASKETBALL:**

What: Unified Basketball at Central

Who: Athletes in special education and partners in regular education

When: Half time during the varsity boys' or girls' basketball games or between varsity and JV games, after school-

Where: Central High School gym and other EVSC high school gyms

\*\*\*If interested please contact Ms. Geiser @ angela.geiser@evsck12.com by November 3, 2023.

CENTRAL FALL PLAY: The Central Drama Program and Thespian Troupe #6100 invites you to come out and experience a night of "laughter through tears" as we present "Steel Magnolias" by Robert Harling. Join us as the six most interesting women in Chinquapin Parish, Louisiana share the joy and pain of their everyday lives. The show will run Thursday, November 9, Friday, November 10, and Saturday, November 11 at 7:00 pm in the Central High School Auditorium. Tickets are \$10.00 for adults and \$7.00 for students, and will be available for purchase in the bookstore on Monday, October 30. You won't want to miss this fabulous performance that is sure to leave you "tickled pink." J. Broshears

COUNSELORS' CORNER:
HIRING OPPORTUNITIES:
FROM THE ATHLETIC OFFICE:
BOYS' LACROSSE: There will be a boys' lacrosse callout meeting on Monday, November 6th, during Enrichment in the big gym.
<b>BOYS' BASKETBALL TRYOUTS:</b> Boys' Basketball will be having tryouts on Monday, Nov 6th after school from 3-5pm for boys in grades 10-12. Tryouts will also occur for freshman on Nov 6th from 5-7pm. You must be present at tryouts to make this years basketball team.

## PEDIATRIC VACCINE CLINIC



SATURDAY, NOVEMBER 4TH, 2023

WHERE:
VANDERBURGH
COUNTY
HEALTH
DEPARTMENT

WALK INS FROM 8:00AM-10:30AM

MAKE SURE TO BRING SHOT RECORDS AND INSURANCE CARD

QUESTIONS? CALL 812-435-2400 OPTION 1